

NMFA BOARD MEETING

Thursday, August 29, 2024 9:00 AM

NM State Capitol

AGENDA

1.	Call to Order and Roll Call	
2.	Approval of Agenda	Action Item
	2.1 Approval of Agenda	Yes
3.	Approval of Board Minutes	Action Item
	3.1 Approval of the July 25, 2024 Board Minutes	Yes
4.	Report from the CEO	Action Item
	4.1 Report from the CEO - Marquita Russel, Chief Executive Officer	No
5.	Public Lending Committee A.J. Forte, Chair	Action Item
	5.1 Update on Activities - Alison Nichols, Chair	No
6.	Water Trust Board Consent Agenda	Action Item
	6.1 Water Trust Board 2024 Funding Cycle Round 2 (<i>Angela Quintana Program Manager</i>)	ı, No
	6.2 ABCWUA (Bernalillo County) WPF-6263 Expansion of DWTP. \$90.	2,500 Yes
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ı	(Angela Quintana, Program Manager &, Aaron Kayser, Lead Credit Analyst)	
	Canon MDWCSWA (Sandoval County) WPF-6266 Water System Improvements. \$4,854,620 (Angela Quintana, Program Manager &, Ratna Navabhaktula, Lead Credit Analyst)	Yes
	Capulin MDWCA (Rio Arriba County) WPF-6267 Water System Improvements Phase I. \$500,000 (Angela Quintana, Program Manager &, Aaron Kayser, Lead Credit Analyst)	Yes
(Village of Logan (Quay County) WPF-6291 Canadian River Water Pipeline Crossing. \$381,800 (Angela Quintana, Program Manager &, Joshua Young, Lead Credit Analyst)	Yes
;	Lower Rio Grande PWWA (Doña County) WPF-6293 S. Valley Water Systems Regionalization Project. \$731,655 (Angela Quintana, Program Manager &, Jeff Baade, Lead Credit Analyst)	Yes
(Santa Fe Pojoaque SWCD (Santa Fe County) WPF-6313 Santa Cruz Flood Control Dam Site 1 Reconstruction- \$1,100,000. (Angela Quintana, Program Manager &, Joshua Young, Lead Credit Analyst)	Yes
,	Santa Fe, City of (Santa Fe County) WPF-6314 Canyon Road Water Treatment Plant Improvements \$7,750,000 (Angela Quintana, Program Manager &, Jeff Baade, Lead Credit Analyst)	Yes
	Santa Fe, City of (Santa Fe County) WPF-6315 San Juan-Chama Return Pipeline. \$2,000,000. (Angela Quintana, Program Manager &, Jeff Baade, Lead Credit Analyst)	Yes
:	Santa Fe, City of (Santa Fe County) WPF-6316 Nichols Dam Repair. \$5,500,000 (Angela Quintana, Program Manager &, Jeff Baade, Lead Credit Analyst)	Yes
:	Sierra Vista MDA (Bernalillo County. WPF-6318 Waterline Replacement. \$6,381,400 (<i>Angela Quintana, Program Manager &, Ratna Navabhaktula, Lead Credit Analyst</i>)	Yes
D	wland Amenda	

7. Regular Agenda

Action Item

7.1	Canon Mutual Domestic Water Consumers and Sewage Works Association. (Sandoval County) PG-6499. \$50,000. Water Asset Management Plan (Susan Rodriguez, Sr. Program Administrator)	Yes
7.2	Vallecitos Mutual Domestic Water Consumers Association (Rio Arriba County) PG-6494. \$50,000. Preliminary Engineering Report (Susan Rodriguez, Sr. Program Administrator)	Yes
7.3	La Merced de Manzano. (Torrance County). \$582,828 2024 Land Purchase	Yes

	(John Dubois, Regional Finance Manager & Aaron Kayser, Lead Credit Analyst)	
7.4	City of Alamogordo (Otero County). PPRF-6293. \$3,000,000. 2024 Energy Efficiency Loan (<i>Carmela Manzari, Senior Finance Manager & Ratna Navabhaktula, Lead Credit Analyst</i>)	Yes
7.5	Gadsden Independent School District 16 (Doña Ana County). PPRF-6492. \$9,500,000. 2024 General Obligation Bond. (<i>Todd Nordby, Regional Finance</i>	Yes

8. Economic Development Committee Mark Roper, Chair

Manager & Ratna Navabhaktula, Lead Credit Analyst)

EC	monne Development Committee Mark Roper, Chair	Action Item
8.1	Update on Activities - Sam Collins, Chair	No
8.2	Michelle Chavez dba Turquoise Childhood Development Center (Quay County) \$550,000. (<i>John DuBois, Regional Finance Manager &, Joshua Young, Lead Credit Analyst</i>)	Yes
8.3	Midtown Santa Fe Productions QOF, LLC. (Santa Fe County). \$11,900,000 (<i>Ryan Olguin, Lead Finance Manager & Jeff Baade, Lead Credit Analyst</i>)	Yes
8.4	Redeployment of Small Loan Pool Proceeds to Silver City Co-Op (Grant County). (SLP-5631) (<i>Aaron Kayser, Lead Credit Analyst</i>)	Yes

9. Finance & Disclosure Committee Martin Suazo, Chair

9.1	Update on Activities - Martin Suazo, Chair	No
9.2	Authorizing and Delegating Resolution for the Senior Lien Public Project Revolving Fund Revenue Bonds, Series 2024B, Preliminary Official Statement, 111th Supplemental Indenture of Trust and Related Documents (Chip Pierce, Chief Financial Strategist, Dan Opperman, Chief Legal Officer, and Jerry Kyle, Jr., Disclosure Counsel - Orrick, Herrington & Sutcliffe, LLP/Brad Patterson, Bond Counsel - Gilmore & Bell)	Yes

9.3	Acceptance of FY 2024 Budget Performance Report as of June 30, 2024 (Oscar Rodriguez, CFO / Norman Vuylsteke, Controller)	Yes
9.4	Request to Issue RFPs for Water Trust Board Technical Assistance Contractors (Fernando Martinez, Deputy Director / Donnie Quintana,	Yes

10. Audit Committee Report Andrew Burke, Chair

Project Oversight Manager)

Action Item

Action Item

	10.2	Presentation and Acceptance of June 2024 Financial Statements and Performance Indicators (<i>Oscar Rodriguez, Chief Financial Officer / Norman Vuylsteke, Controller</i>)	Yes
11.	Oth	ner Items	Action Item
	11.1	Approval of Amended and Restated Public Project Revolving Fund Debt Management Policy (<i>Chip Pierce, Chief Financial Strategist / Oscar Rodriguez, Chief Financial Officer</i>)	Yes
	11.2	Approval of Amended Public Project Revolving Fund Loan Management Policies (<i>Chip Pierce, Chief Financial Strategist</i>)	Yes
	11.3	Approval of Amended and Restated Rules Governing the Public Project Revolving Fund (<i>Dan Opperman, Chief Legal Officer / Chip Pierce, Chief Financial Strategist</i>)	Yes
	11.4	Approval of the Housing Development Revolving Loan Management Policies (<i>John Brooks, Chief of Programs / Rick Herrman, Managing Director of Credit / Ron Cruz, Managing Director of Lending</i>)	Yes
	11.5	Approval of the Housing Development Revolving Fund Rules (<u>Dan</u> Opperman, Chief Legal Officer / John Brooks, Chief of Programs)	Yes
	11.6	Approval of Amended Opportunity Enterprise Revolving Fund Loan Management Policies (<i>John Brooks, Chief Program / Rick Herrman, Managing Director of Credit</i>)	Yes
	11.7	Approval of the Amended and Restated Opportunity Enterprise Revolving Fund Rules (<u>Dan Opperman, Chief Legal Officer / John Brooks, Chief of Programs</u>)	Yes
12.	Nex	at Board Meeting	Action Item
	12.1	September 26, 2024 at 9:00 a.m. at the NM State Capitol, Room 322	No
13.	Adj	ournment	

10.1 Update on Activities - Andrew Burke, Chair

Yes